



ec'd PCT/PTO 2 0 FEB Case Docket No. DAVI147.001APC

Date: January 23, 2002

I hereby certify that this correspondence and all

marked attachments are being deposited with the United States Postal Service as first class mail in an envelope addressed to Assistant Commissioner

John M. Carson, Reg. No. 34,303

for Patents, Washington, D.C. 20231, on

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicant(s)

Low, et al.

Appl. No.

10/009,575

Filed

November 9, 2001

For

A MESSAGE PROCESSING

SYSTEM

Examiner

Unknown

Group Art Unit:

Unknown

TRANSMITTAL LETTER

ASSISTANT COMMISSIONER FOR PATENTS WASHINGTON, D.C. 20231

ATTENTION: APPLICATION BRANCH

Dear Sir:

Enclosed for filing in the above-identified application are:

- (X) An Information Disclosure Statement.
- (X) A PTO Form 1449 with four (4) references.

The Commissioner is hereby authorized to charge any additional fees which may be required, or (X)

credit any overpayment, to Account No. 11-1410.

(X) Return prepaid postcard.

> John M. Carson Registration No. 34,303 Attorney of Record

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PATENT

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicant	:	Low, et al.)	Group Art Unit Unknown 217 2
App. No.	:	10/009,575)	
Filed	:	November 9, 2001)	
For	:	A MESSAGE PROCESSING SYSTEM))	
Examiner	:	Unknown Jean Correlus)	

INFORMATION DISCLOSURE STATEMENT

Assistant Commissioner for Patents Washington, D.C. 20231

Dear Sir:

DAVI147.001APC

Enclosed is form PTO-1449 listing references that are also enclosed. This Information Disclosure Statement is being filed within three months of the filing date of this application or upon filing if this is a CPA or RCE, and no fee is required in accordance with 37 C.F.R. § 1.97(b)(1), (b)(2), or (b)(4).

Respectfully submitted,

KNOBBE, MARTENS, OLSON & BEAR, LLP

Dated: 1/23/02

By:

John M. Carson Registration No. 34,303 Attorney of Record 620 Newport Center Drive Sixteenth Floor Newport Beach, CA 92660 (619) 235-8550

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